

Ordination & Consecration of Frank Sullivan Logue
11TH BISHOP OF GEORGIA

Saturday, May 30, 2020, at 11 am
Savannah, Georgia

RGP 20



Hashtag your posts

We welcome you to share this very different experience of a bishop's ordination and consecration on social media. Show us where and how you are watching this livestream and share it online. Use the hashtag #BishopofGeorgia so that we can find it.

Connections to history



The new Bishop of Georgia will be clothed in the history of the Diocese of Georgia during this ordination rite. The gold ring he will wear bears the seal of the First Bishop of Georgia, the Rt. Rev. Stephen Elliott, Jr., whose conversion experience during a revival in Beaufort, South Carolina, led to his leaving a law career to pursue ordination. The ring itself shows how history reveals the ways we can go tragically wrong and God can work toward reconciliation. Elliott was both a champion of womens' education and a landowner who enslaved persons to work his farms. The ring itself is that worn by the Fifth Bishop of Georgia, the Rt. Rev. Albert Rhett Stuart, from his consecration in 1954 until his death in 1973. Stuart worked successfully for integration in the 1950s and 1960s.

The cope and mitre were a gift of the Archbishop of the Anglican Church in Japan given to Bishop Stuart in the 1950s and they were worn also by the sixth and seventh bishops of Georgia on important occasions in the life of the Diocese. The photo at left shows Bishop Harry Shipps wearing the cope and mitre and holding the crozier which Bishop Benhase will give to the Bishop-elect in the liturgy.

Beyond these connections to previous bishops, the wooden pectoral cross is designed after the cross over the altar at King of Peace Episcopal Church in Kingsland, Georgia. This is the church that Frank, Victoria, and Griffin Logue worked with many others to found from 2000-2010.

Hymn - St. Patrick's Breastplate - Sung by a Diocese of Georgia Virtual Choir

I bind unto myself today
the strong Name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.

I bind this day to me for ever,
by power of faith, Christ's Incarnation;
his baptism in the Jordan river;
his death on cross for my salvation;
his bursting from the spiced tomb;
his riding up the heavenly way;
his coming at the day of doom:
I bind unto myself today.

I bind unto myself the power
of the great love of cherubim;
the sweet 'Well done' in judgment hour;
the service of the seraphim;
confessors' faith, apostles' word,
the patriarchs' prayers, the prophets' scrolls;
all good deeds done unto the Lord,
and purity of virgin souls.

I bind unto myself today
the virtues of the starlit heaven
the glorious sun's life-giving ray,
the whiteness of the moon at even,
the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea,
around the old eternal rocks.

I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken, to my need;
the wisdom of my God to teach,
his hand to guide, his shield to ward;
the word of God to give me speech,
his heavenly host to be my guard.

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the Name,
the strong Name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.
Of whom all nature hath creation,
eternal Father, Spirit, Word:
praise to the Lord of my salvation,
salvation is of Christ the Lord.

*Attributed to St. Patrick (372-466);
tr. Cecil Frances Alexander (1818-1895).
Music: St. Patrick's Breastplate, Irish melody; adpt.
Charles Villiers Stanford (1852-1924). St. 6, Deidre,
Irish Melody; harm. Ralph Vaughan Williams (1872-
1958)*

The Ordination of a Bishop

The people standing, the Chief Consecrator says

Bishop Blessed be God: Father, Son and Holy Spirit.

People And blessed be his Kingdom, now and for ever. Amen.

The Chief Consecrator then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presentation

The bishops and people sit. Representatives of the diocese, both Priests and Lay Persons, standing before the Chief Consecrator, present the Bishop-elect, saying

Scott, Bishop in the Church of God, the clergy and people of the Diocese of Georgia, trusting in the guidance of the Holy Spirit, have chosen Frank Sullivan Logue to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

The Chief Consecrator then directs that the testimonials of the election be read. When the reading of the testimonials is ended, the Chief Consecrator requires the following promise from the Bishop-elect

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Frank Sullivan Logue, chosen Bishop of the Church in Georgia, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

All stand. The Chief Consecrator then says the following, or similar words, and asks the response of the people

Brothers and sisters in Christ Jesus, you have heard testimony given that Frank Sullivan Logue has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Georgia. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the Chief Consecrator continues

Is it your will that we ordain Frank a bishop?

People That is our will.

Chief Consecrator

Will you uphold Frank as bishop?

People We will.

The Chief Consecrator then says

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Frank for the work to which we trust the Holy Spirit has called him.

The Litany for Ordinations

God the Father,



Have mer - cy on us.

God the Son,

Have mercy on us.

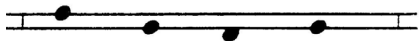
God the Holy Spirit,

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.

We pray to you, Lord Christ.



Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Frank, chosen bishop in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust especially Donald our President, and Brian, our Governor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.


Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.


Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People



To you, O Lord our God.

Cantor *People* *Cantor and People*



Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

Bishop The Lord be with you
People **And also with you.**
Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

The First Lesson

A Reading from Isaiah

(Isaiah 61:1-8)

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs.

For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

People The Word of the Lord.
 Thanks be to God.

Psalm 100 Jubilate Deo

- 1 Be joyful in the LORD, all you lands; *
 serve the LORD with gladness
 and come before his presence with a song.
- 2 Know this: The LORD himself is God; *
 he himself has made us, and we are his;
 we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
 go into his courts with praise; *
 give thanks to him and call upon his Name.
- 4 For the LORD is good;
 his mercy is everlasting; *
 and his faithfulness endures from age to age.

The Epistle

A Reading from the Letter to the Romans

(Romans 6:3-11)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore, we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People

Thanks be to God.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke

(Luke 24:36-49a)

People

Glory to you, Lord Christ.

While they were talking about this, Jesus himself stood among them and said to them, ‘Peace be with you.’ They were startled and terrified, and thought that they were seeing a ghost. He said to them, ‘Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.’ And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, ‘Have you anything here to eat?’ They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.’

The Gospel of the Lord

People

Praise to you, Lord Christ.

Sermon

The Reverend J. Sierra Reyes

Rector, St. Luke’s Episcopal Church, Denver, Colorado

Hymn - Lord, You Give the Great Commission - Sung by a Diocese of Georgia Virtual Choir

Lord, you give the great commission:
'Heal the sick and preach the word.'
Lest the church neglect its mission,
and the gospel go unheard,
help us witness to your purpose
with renewed integrity.
With the Spirit's gifts empower us
for the work of ministry.

Lord, you call us to your service:
'In my name baptize and teach.'
That the world may trust your promise,
life abundant meant for each,
give us all new fervor,
draw us closer in community.
With the Spirit's gifts empower us
for the work of ministry.

Lord, you make the common holy:
'This my body, this my blood.'
Let us all, for earth's true glory,
daily lift life heavenward,
asking that the world around us
share your children's liberty.
With the Spirit's gifts empower us
for the work of ministry.

Lord, you show us love's true measure:
'Father, what they do, forgive.'
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society.
With the Spirit's gifts empower us
for the work of ministry.

Lord, you bless with words assuring;
'I am with you to the end.'
Faith and hope and love restoring,
may we serve as you intend
and, amid the cares that claim us,
hold in mind eternity.
With the Spirit's gifts empower us
for the work of ministry.

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Music: HOLY MANNA, William Moore, public domain.*

The Examination

All now sit, except the Bishop-elect, who stands facing the bishops. The Chief Consecrator addresses the Bishop-elect

My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

The following questions are then addressed to the Bishop-elect by one or more of the other bishops

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer **I will obey Christ, and will serve in his name.**

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer **I will, for he is my help.**

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer **I will, in the power of the Spirit.**

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer **I will, in the name of Christ, the Shepherd and Bishop of our souls.**

Bishop Will you guard the faith, unity, and discipline of the Church?

Answer **I will, for the love of God.**

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer **I will, by the grace given me.**

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer **I will, for the sake of Christ Jesus.**

All stand. The Chief Consecrator then says

Frank, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-elect

We believe in one God.

Then all say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshipped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Consecration of the Bishop

All continue to stand, except the Bishop-elect, who kneels before the Chief Consecrator. The other bishops stand to the right and left of the Chief Consecrator.

Hymn - *Veni Creator Spiritus*

Come, Holy Ghost, our souls inspire,
 and lighten with celestial fire.

Thou the anointing Spirit art,
 who dost thy sevenfold gifts impart.

Thy blessed unction from above
 is comfort, life, and fire of love.

Enable with perpetual light
 the dullness of our blinded sight.

Anoint and cheer our soiled face
 with the abundance of thy grace.

Keep far our foes, give peace at home:
 where thou art guide, no ill can come.

Teach us to know the Father, Son,
 and thee, of both, to be but One,

that through the ages all along,
 this may be our endless song:

praise to thy eternal merit,
 Father, Son, and Holy Spirit.

Latin, 9th cent.; tr. John Cosin (1594-1672);

para. of Veni Creator Spiritus

Music, Veni Creator Spiritus, plainsong, Mode 8

A period of silent prayer follows, the people standing. The Chief Consecrator begins this Prayer of Consecration
God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Chief Consecrator and other Bishops now lay their hands upon the head of the Bishop-elect, and say together

Therefore, Father, make Frank a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Chief Consecrator continues

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond
Amen.

The new bishop is now vested according to the order of bishops.

A Crozier is presented with these words

On behalf of the people and clergy of Diocese of Georgia, I give into your hands this pastoral staff. May Christ the Good Shepherd uphold you and sustain you as you carry it in his name.

A Bible is presented with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Chief Consecrator presents to the people their new bishop.

The Peace

The new Bishop then says

The peace of the Lord be always with you.
People And also with you.

The new Bishop also greets those present and the congregation online.

The Holy Communion

Eucharistic Prayer D

The Offertory

The new Bishop begins the offertory with a sentence from the Holy Scripture.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

-Ephesians 5:2

Today's offering will be designated for the Bishop's Fund. This fund allows the bishop to assist with needs of the diocese including emergencies with seminarians, clergy, and congregations. You may give by text, web link, or check. To donate via text, send the message EDOG to the number 73256. Please make sure to select Bishop Fund in the drop down. To donate online, go to <http://bit.ly/GeorgiaGiveOnline>. Please make checks payable to Episcopal Diocese of Georgia and mail them to 18 E. 38th St. Savannah, GA 31401.

The people remain standing. The newly ordained bishop serves as Celebrant. He faces the people and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Anna Alexander and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says the following
The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The new bishop receives the Sacrament and then immediately delivers it to the people.

After Communion, the Rt. Rev. Scott Anson Benhase leads the people in the following
Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Frank may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The new Bishop blesses the people, first saying

Our help is in the Name of the Lord;
People **The maker of heaven and earth.**

New Bishop Blessed be the Name of the Lord;
People **From this time forth for evermore.**

New Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

A Deacon dismisses the people

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

Hymn - All in All - sung by a Diocese of Georgia Virtual Choir

You are my strength when I am weak.
You are the treasure that I seek.
You are my all in all.

Seeking you as a precious jewel
Lord, to give up, I'd be a fool
You are my all in all.

Jesus, you're the Lamb of God.
Worthy is your Name.
Jesus, you're the Lamb of God.
Worthy is your Name.

Taking my sin, my cross, my shame
Rising again, I praise your name.
You are my all in all.

When I fall down you pick me up.
When I am dry you fill my cup.
You are my all in all.

Jesus, you're the Lamb of God.
Worthy is your Name.
Jesus, you're the Lamb of God.
Worthy is your name.

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Ministers of the Liturgy

Chief Consecrator and Bishop Presiding

The Rt. Rev. Scott Anson Benhase

Vice President of Province IV of The Episcopal Church and Bishop of Georgia

Chaplain to the Bishops

The Ven. Yvette Owens

Archdeacon of the Diocese of Georgia

Co-Consecrating Bishops

The Rt. Rev. Robert C. Wright, *Bishop of Atlanta*

The Rt. Rev. Sean Rowe, *Bishop of Northwest Pennsylvania and Western New York*

Bishop-Elect

The Rev. Canon Frank Sullivan Logue

Presenters

The Very Rev. Ted Clarkson

The Rev. Cynthia Taylor

Ms. Elizabeth Williams

Mrs. Victoria Steele Logue

Registrar

Canon Katie Easterlin

Canon for Administration and Secretary of Convention

Certificate of Election

Canon Katie Easterlin, *Canon for Administration and Secretary of Convention*

Canonical Testimonial of Election, Certificate of Ordination and Consents of Standing Committees

The Very Rev. Ted Clarkson, *President of the Standing Committee*

Testimonial of Consents of Bishops

The Rt. Rev. Robert Wright, *Bishop of Atlanta*

Organist

Mr. Timothy L. Hall

Christ Church, Savannah

Litanist and Musician

The Rev. Canon Joshua Varner

Canon Missioner for Children and Youth

Lectors

Mrs. Victoria Steele Logue

Ms. Elizabeth Williams

Preacher

The Rev. J. Sierra Reyes

Rector, St. Luke's Episcopal Church, Denver, Colorado

Master of Ceremonies

The Very Rev. William Willoughby III, *Rector, Collegiate Church of St. Paul the Apostle, Savannah*

I Bind Unto Myself Today

Choir

The Very Rev. Billy Alford, Audrey Allgaier, Charles Babb, Carol Benton, Bonnie Boatright, Jane Bridges, William Bruce, Emmy Burch, Catherine Clifton, the Rev. Steve Clifton, Emily Eckels, Laura Evans, the Rev. Leigh Hall, Marcia Hood, Michael Hulet, Bill Kitterman, Hilary Jones, Allen Lewis, Tish Lawless, Joan Loos, Julie Megginson, Casey Perkins-Lawrence, Gabriel Perkins-Lawrence, Misty Renard-Laskowski, the Rev. Nicholas Roosevelt, Mike Saliba, Melody Sheffield, Kathy Shuford, Debbie Shumans, Erin Shumans, Cathy Stevens, Cuffy Sullivan, Abbey Terry, Sherron Threlkeld, Kathleen Turner, Te Turner, the Rev. Canon Joshua Varner, Ethan White, Carrie Wooten, Gordon Zeese.

Organist

Kathleen Turner.

Lord, You Give the Great Commission

Choir

Emmy Burch, the Rev. Leeann Culbreath, Emily Eckels, the Rev. Tom Purdy, Kate Templeton, Benjamin Varner, the Rev. Canon Joshua Varner, Ethan White, Jay White

Musicians

Albert Culbreath, the Rev. David Rose, Benjamin Varner,
the Rev. Canon Joshua Varner, Ethan White, Jay White

All in All

Youth Programs Alumni Choir

Beth, Pierce, and Sally Baker, Kelly Bianco, Catherine Clifton, the Rev. Steve Clifton, Canon Katie Easterlin, Laura Evans, the Rev. Leigh Hall, Jay Jenkins, the Rev. Lonnie Lacy, the Rev. Canon Loren Lasch, Mary Margaret Lemburg, Rebecca McMains, Diana Pearson, the Rev. J. Sierra and Julia Mae Reyes, Sarah Brittany Sandbach, Erin Shumans, Leila Sullivan, Kate Templeton, Elizabeth Varner, Benjamin Varner, the Rev. Canon Joshua Varner, Luka Varner, Sam Williamson

Musicians

Caroline Brewer, the Rev. Steve Clifton, Benjamin Varner, the Rev. Canon Joshua Varner,
Ethan White, Jay White

Gifts for the Newly Ordained Bishop

Bible

The Bible presented to the new bishop is a gift of the Most Rev. Michael Bruce Curry.

Bishop's cassock

A gift of the Rt. Rev. Henry and Jan Louttit and family.

Chasuble, Stoles, and Vermeil Ring with Amethyst

Mrs. Ruth Proctor and Teri, Mr. and Mrs. Jim Proctor, Mr. and Mrs. Julian Proctor; Mr. and Mrs. Michael Gross and Emily; Mr. and Mrs. Gilmer White and Jason; Mr. and Mrs. Neil Maxwell and family.

Crozier

The silver crozier with diocesan coat of arms used by the Rt. Rev. Harry Woolston Shipp is a gift of Mrs. Louise Shipp.

The wooden crozier used by the Rt. Rev. Henry I. Louttit, Jr. is a gift of the Louttit Family.

Crozier stands

A stand for the wooden crozier is a gift of the Revs. Tommy Townsend and Roger Kevin Kelly.

A stand for the silver crozier is a gift of the Revs. Richard and Geri Nelson.

Dinner Sponsorship

The meal Chef John Benhase provided for the participants in the ordination and consecration is a gift of St. Augustine of Canterbury, Augusta.

Diocesan Banner

A banner of the seal of the Diocese of Georgia is a gift of the Clergy of the Diocese.

Episcopal ring with Diocesan Seal

The gold ring worn by the Rt. Rev. Albert Rhett Stuart, Fifth Bishop of Georgia, is a gift of his daughter, Ms. Isabella Stuart Reeves.

Mitres

A white mitre is a gift of the Rev. Judy and Nate Keith.

A simple gold mitre is the gift of the Rev. Leonel Palanco de la Cruz.

An ornate gold mitre is a gift of St. Augustine of Canterbury, Augusta.

Pectoral Cross

A custom wooden cross made by Pembroke Faucette based on the cross over the altar at King of Peace, Kingsland, is a gift of St. Paul the Apostle, Savannah.

Rochet & Chimere and Vestment Bag

Given by the members of the Acts 8 Movement, a Missionary Society made of lay and clergy members of the Episcopal Church: The Rev. Megan Castellan, the Rev. Tom Ferguson, the Rev. Canon Scott Gunn, Canon Brendan O'Sullivan-Hale, the Rev. Steve Pankey, the Rev. Nurya Love Parish, the Rev. David Sibley, the Rev. David Simmons, the Rt. Rev. Susan Brown Snook, Ms. Holli Sturm, and the Rev. Adam Trambley.

Repairs to historic cope and mitre

This work was sponsored as a gift from the Rev. Judy and Nate Keith.

About the artwork

For bishop-elect Frank Logue, ordination to the episcopate is grounded in the cross of Jesus Christ and the waters of baptism. Artist Rachel Greneker Deal created a stunning image drawing on these themes for today's ordination and consecration liturgy. Deal grew up at Christ Church, Valdosta, and Honey Creek where she attended summer camp, and numerous youth events, including serving as the Rector for Happening #82. She earned her BFA at Armstrong State University.

The crucifix in Deal's intricate paper cut overlays a watercolor of a stained glass pattern. She used the cross behind the altar at St. Bartholomew's Episcopal Church in the Georgetown area of Savannah as her inspiration. The cross comes from Tanzania, where Logue served as an intern while in seminary.



All four orders of ministry—lay persons, bishops, priests, and deacons—find a common call to vocation and ministry in baptism. Baptismal renewal cannot happen without a willingness to follow Jesus to the cross. Bishop-elect Logue offers this reflection on the art and his ordination:

“In being ordained a bishop, I am called to die further to myself. As Romans 6:4 says, ‘Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.’ This ordination is not about me, but about Jesus seeking to offer healing and wholeness to a lost and hurting world, in which the proper ordering of the church has a part to play, but only to the degree that the diocese keeps Jesus at the center.”